| **Agency Information** | |
|---|---|
| City/County/State Agency Name | Lumpkin County |
| Other (**If City/County/State not in list**) | |
| LEA Type | Sheriff Office |
| Other (**If LEA Type not in list**) | |
| ORI Number: | GA0930000 |
| Address: | 385 E Main St |
| Phone: | (706) 864-0414 |
| **Reporting Officer/Employee** | |
| Name: | Rebecca Nix |
| Title: | Investigator Sergeant |
| Email Address: | rebecca.nix@lumpkincounty.gov |
| **State Totals Received For Reporting Year** | |
| State Currency (**Calculated Do Not Enter Value**): | **$2,320.00** |
| State Expenditures (**Calculated Do Not Enter Value**): | **$43,918.40** |
| State Cash on Hand: | **$117,675.28** |
| **Fed Totals Received For Reporting Year** | |
| Fed Currency (**Calculated Do Not Enter Value**): | **$0.00** |
| Fed Expenditures (**Calculated Do Not Enter Value**): | **$0.00** |
| Fed Cash on Hand: | **$5,173.39** |

State Forfeited Property

| Date Received | Item Description | Statute | Value | Disposition/Distribution of Property | Date of Sale | Gross Income | Net Income | Property Utilization | Date of Destruction |
|---|---|---|---|---|---|---|---|---|---|
| 4/12/2024 | Black and Yellow Dewalt Angle Grinder, Serial Number 055377 | OCGA § 16-8-85 | $40 | Sale Pending at Time of Report | | | | | |
| 4/12/2024 | Red Milwaukee Bandsaw, Serial Number 678A95210716 | OCGA § 16-8-85 | $75 | Sale Pending at Time of Report | | | | | |
| 4/12/2024 | Small Red Milwaukee Bandsaw, Serial Number E25BD204800596 | OCGA § 16-8-85 | $75.00 | Sale Pending at Time of Report | | | | | |
| 4/12/2024 | Black Hydraulic Jack | OCGA § 16-8-85 | $25.00 | Sale Pending at Time of Report | | | | | |
| 4/12/2024 | Large Red Hydraulic Jack | OCGA § 16-8-85 | $30.00 | Sale Pending at Time of Report | | | | | |
| 4/12/2024 | Yellow and Black Dewalt Sawzall DW304, Serial Number 336905 | OCGA § 16-8-85 | $40.00 | Sale Pending at Time of Report | | | | | |
| 4/12/2024 | Silver Gorilla Aluminum Bench | OCGA § 16-8-85 | $30.00 | Sale Pending at Time of Report | | | | | |
| 4/12/2024 | Gray Trash Can | OCGA § 16-8-85 | $20.00 | Sale Pending at Time of Report | | | | | |
| 4/12/2024 | Large Black and Yellow Makita Angle Grinder | OCGA § 16-8-85 | $60.00 | Sale Pending at Time of Report | | | | | |
| 4/12/2024 | Grey Pittsburgh 40 inch Creeper | OCGA § 16-8-85 | $20.00 | Sale Pending at Time of Report | | | | | |
| 4/12/2024 | Dewalt 20V Max Drill, Serial Number DCG889H | OCGA § 16-8-85 | $45.00 | Sale Pending at Time of Report | | | | | |
| 4/12/2024 | Orange and Dark Gray Rigid Sawzall | OCGA § 16-8-85 | $40.00 | Sale Pending at Time of Report | | | | | |
| 4/12/2024 | Black with Green Sticker Victor Cutskill Cutting Torch Set | OCGA § 16-8-85 | $80.00 | Sale Pending at Time of Report | | | | | |
| 4/12/2024 | Blue and Black Miller Plasma Cutter Spectrum 75 | OCGA § 16-8-85 | $1,000.00 | Sale Pending at Time of Report | | | | | |
| 4/12/2024 | Rigid Angle Grinder, Serial Number CS110377220 | OCGA § 16-8-85 | $40.00 | Sale Pending at Time of Report | | | | | |
| 12/12/2024 | 1993 Chevrolet Pickup Truck, VIN 1GGT14Z3P8120065 | OCGA § 16-13-49 | $3,400.00 | Sale Pending at Time of Report | | | | | |

State Forfeited Property (Previous Cycle)

| Date Received | Item Description | Statute | Value | Disposition/Distribution of Property | Date of Sale | Gross Income | Net Income | Date of Destruction |
|---|---|---|---|---|---|---|---|---|
| 9/22/2023 | Blue Yamaha YZ125 Dirt Bike VIN Number JYACE07Y24A074137 | OCGA § 16-13-49 | $2,950.00 | Sold | 8/5/2024 | $2,950.00 | $2,950.00 | |

State Forfeited Currency

| Date Received | Statute | Amount |
|---|---|---|
| 4/10/2024 | OCGA § 16-13-49 | $2,320.00 |

State Returned Property

| Date Returned | Description of Property |
| --- | --- |

State Expenditures

| Date | Amount | Purpose |
|---|---|---|
| 4/4/2024 | $23,812.40 | Investigation |
| 2/22/2024 | $4,383.00 | Investigation |
| 4/18/2024 | $3,633.00 | Investigation |
| 2/22/2024 | $11,425.00 | Investigation |
| 4/18/2024 | $665.00 | Capital improvements |

Federal Forfeited Property

| Date Received | Item Description | Statute | Value | Disposition/Distribution of Property | Date of Sale | Gross Income | Net Income | Property Utilization | Date of Destruction |
|---|---|---|---|---|---|---|---|---|---|

Federal Forfeited Currency

| Date Received | Statute | Amount |
| --- | --- | --- |

Federal Expenditures

| Date | Amount | Purpose |
| --- | --- | --- |

# Prosecuting Attorneys' Council of Georgia

**Asset Forfeiture Reporting**
**Law Enforcement, Multi-Jurisdictional Task Forces, and State Agencies**
**OCGA 9-16-19(g)(3)(A)**

## Agency Information

| | |
|---|---|
| **City/County/State Agency Name** * | Lumpkin County |
| **LEA Type** * | Sheriff Office |
| **ORI Number** * | GA0930000 |
| **Address** | 385 E Main St, Dahlonega, GA 30533 |
| **Phone** * | (706) 864-0414 |
| **Does your agency have assets to report?** * | (●) Yes ( ) No |

***I hereby swear or affirm that the information contained within this report is true and correct to the best of my knowledge and belief.***

## Reporting Officer/Employee

| | |
|---|---|
| **Electronic Signature /s/** * | Sgt. Rebecca Nix |
| **Name** * | Rebecca Nix |
| **Title** * | Investigator Sergeant |

Download 2024 LEA, MJTF, State Agency Report Spreadsheet

| | | |
|---|---|---|
| **Upload Asset Forfeiture Form** * | Asset-Forfeiture-LEA-2024-Template.pdf<br>PDF Format Only !!!! | 98.06KB |
| **Email Address** * | rebecca.nix@lumpkincounty.gov<br>Copy of form in pdf format will be emailed to this address | |

## Governing Political Subdivision (Forms will be emailed to this address)

| | |
|---|---|
| **Email** * | doug.cochran@lumpkincounty.gov |